

Instructions for the Curates.

- i. **I**tem that he examine euery his parishoner at the tyme of Confession, not beyng before Reconciled, vpon these Articles vnder wryten. And if any be Confessed already, and reconciled, to call him agayn to be examined vpon the sayd Articles, & to be reconciled.
- ii. **I**tem he shall Enquire of euery his Parishoners, whether he mai beieue with his hert vndoubtedly, that in the Sacrament of thauiter, is the very Body and Bloud of our Sauour Christ, and no bread and wine remainyng, after the wordes of Consecration be lawfully pronounced by the Priest.
- iii. **I**tem he shall likewise enquire of euery his sayd parishoners, whether that thei with their herts dooth vndoubtedly beleue: That only faith in Christ doth not suffice for his saluation: Unlesse he haue hope and Charitie. and a purpose to liue after Christs lawes.
- iiii. **I**tem whether they may beleue vndoubtedly: that the Appostolicall See of Rome, & our holy father the Pope & Bishopp thereof, for the tyme beyng, is & ought to be head of the vniuersall catholike Church of Christ in earth. And also beleue that whosoever do seperate himselfe from the obediences of Canons and Constitutions, and for the good gouernance of the vnitie of the same, is a Scismaticke, and out of the way of Saluation.
- v. **I**tem whether they or any of theym haue any hereticall bookes, or els such as be scismaticall, erroneous, or perswadyng to any new secte or errour. And if they haue, to commaunde them presently to bryng suche of theym to thordinarie, to be bzent, as be now condemned. And after wardes to bryng suche as herafter shall be condemned.
- vi. **I**tem that after his parishoners be well perswaded in all the premisses, and declareth his sorrowfulnesse for his fall: Then the curate to absolve him accordig to the forme expessed in the Declaratiō.
- vii. **I**tem that they remit the examinatio and reconciliation of all Priestes within their parish, to the Ordinary of the Diocese of Yorke, or to the Archdeacon of that place.
- viii. **I**tem that they restore the name of Saint Thomas of Caunterbury into their bookes of seruite And also put in the Popes name, which is Julius the thirde, into their Masse booke. And pray for him, as in olde tyme they were accustomed.
- ix. **I**tem that no man be Confessed or reconciled, but only of his owne Curate: Unlesse it be by such as shalbe deputed by thordinary or Archdeacon aforesayd. And therof doo bryng a Testimoniall of his Curate, vnder seale.
- x. **I**tem that euery Curate doo diligently execute euery clause & sentence contained in the saide Declaration, and specially in certifying thordinary, of the name of such as be reconciled, and of such as refuse to come to be reconciled.

A Declaration to be made in euery Church within the Diocese of Yorke,  
by the Curate of the same, on Palme Sunday next comyng.

**M**asters, our holy father Pope Julius, the third of that name, like a most tendre and naturall father, hearyng of the retourne and recouerie of this noble Realme of England, not only himself maketh moch ioy and gladnesse therat, but also mouyng all true Christen Realmes to make like ioy and gladnesse, hath giuen & graunted to all persons aswel of the Laitie as of the Clergie, aswel men as women, secular & regular, that wyl giue thanks to God for the retourne of this Realme to the Catholike Church, & wyl pray for the recovery of them that yet remain in errour & darknesse of heresy that they may retourne to the Church, as England hath done, and wyl pray for peace and tranquillite of all Christen Princes & Realmes, aucthoritie and licence to chole vnto themselves any godly father to heare their Confession, whiche godly father shall haue power and aucthoritie, for this tyme only, to absolve them from all censures of the Church, and from their synnes, be they neuer so hainous & horrible: although the cases be reserued to the See Appostolike, and contained in the bull read in Cena Domini. And the same Confessor hath also power to enioyne them holsome Penance and to chaunge and commit all Gowes nuncupatiue, into other good and godly workes (the bowes of Chastitie and Religion only reserued.) And further our sayd holy father the Pope, trusyng in the mercy of almighty God & our Lorde and Redemer Jesu Christ, and in the prayers & aucthoritie giuen to thappostles Peter & Paule, hath geuen & graunted to all christen people, that tournyng to God, make their sacramentall Confession, and doo fast Wednesday & Friday, after this Declaration shall come to his knowledge: And also the Saturday of that weke or any other immediatly folow- yng, or wyl apply themselves to prauere, almosse deedes or other good workes, accordyng to the hol- some counsell of their Confessor, and wyl the Sunday folowynge or any other day in the weke next af- ter that, deuoutly receiue the Blessed Sacrament of thauiter, that they & euery of them shall haue as full and free remission of their synnes, in as ample and large maner, as in the yeare of Iubilie is ac- customed to be graunted, freely & frankly without any charge to any man: willyng also that all a- ged, sicke & weake persons, or by other lawfull impedimentes letted, who can not come to the Church: that thei & euery one of the in their Chapels & Oracles at home in their houses mai haue his or their godly father. And vse & enioy the foresaid benefite, as in case he were able to come to the Church.

Excusum Londini apud Robertum Holder.